



## **NOMADIC ASSISTANCE FOR PEACE & DEVELOPMENT (NAPAD)**

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**1st JULY 2026**

### **TENDER INVITATION FOR THE CONSTRUCTION OF 20 EMERGENCY PIT LATRINES IN NAJAX IDP AND WARCADEY LOCATIONS IN BELET HAWA DISTRICT.**

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**Reference: NCA/NAPAD/004/2026**

**Deadline of submission: 21st JULY 2026**

#### **1. Background**

Nomadic Assistance for Peace and Development (hereafter “NAPAD”) is a registered local non-governmental organization (LNGO) in Somalia, established in 2006 and operating on a non-profit basis. NAPAD is guided by principles and philosophy aimed at strengthening resilience and improving the quality of life by empowering communities in the HoA through responding to humanitarian crises, and, supporting community recovery, particularly among communities affected by climate change and conflict through sustainable development initiatives.

NAPAD, with funding from the Norwegian Church Aid (NCA), is implementing the Life-Saving WASH Intervention for Drought - Affected IDPs in Belet Hawa, Gedo region, Jubaland State, Somalia.

NAPAD hereby invites qualified, registered and experienced contractors to submit quotations for construction works as detailed in the attached:

Annex 1: Bills of Quantities (BoQs)

Annex 2: Technical Drawings

Bidders are required to complete Annex 1 by filling in the unit rates and total amounts without altering the format, structure, or content of the document.

#### **2. SCOPE OF TENDER**

The bidder shall be fully responsible for:

- Verifying material specifications, quantities, and technical details provided in Annex 1 and Annex 2;
- Identifying omissions or inconsistencies; and
- Requesting clarification from NAPAD prior to quotation submission.

Failure to seek clarification shall not relieve the contractor of responsibility during implementation.

### 3. LOTS DESCRIPTION

| <b>CONSTRUCTION OF 20 EMERGENCY PIT LATRINES IN NAJAX IDP AND WARCADEY LOCATIONS IN BELET HAWA DISTRICT 10 FOR EACH LOCATION.</b> |     |      |
|-----------------------------------------------------------------------------------------------------------------------------------|-----|------|
| Description                                                                                                                       | Qty | Unit |
| Total For the Construction of 20 Emergency Pit Latrines in Belet Hawa District.                                                   | 20  | No   |

#### Brief descriptions

NAPAD invites bids for the above construction works as per the annexed Bill of quantities.

| <b><u>PROPOSED CONSTRUCTION OF 20 EMERGENCY HOUSEHOLD PIT LATRINES IN BELETHAWA DISTRICT</u></b> |                                                                      |                |            |                  |                    |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------|------------|------------------|--------------------|
| <b>Item</b>                                                                                      | <b>Description</b>                                                   | <b>Unit</b>    | <b>Qty</b> | <b>Rate(USD)</b> | <b>Amount(USD)</b> |
| <b>1</b>                                                                                         | <b>Earth work, Pit Excavation, and Lining</b>                        |                |            |                  |                    |
| 1.1                                                                                              | Excavation of pit measuring 1.5m width x2.5m length x 3m depth       | m <sup>3</sup> | 11.3       |                  |                    |
| 1.2                                                                                              | Ditto up to a depth of 5m                                            | m <sup>3</sup> | 7.5        |                  |                    |
| 1.3                                                                                              | Construction of quarry stone Massonary                               | m <sup>3</sup> | 2.0        |                  |                    |
| 1.4                                                                                              | Remove surplus excavated material from site and spread the remaining | m <sup>3</sup> | 11.0       |                  |                    |
| 1.5                                                                                              | Gravel packing to facilitate soaking away                            | Load           | 1          |                  |                    |
|                                                                                                  | <b>SUBTOTAL 1</b>                                                    |                |            |                  |                    |
| <b>2</b>                                                                                         | <b>SUPERSTRUCTURE</b>                                                |                |            |                  |                    |
| 2.1                                                                                              | Timber 3" × 2" & 2" × 2"                                             | M              | 15         |                  |                    |
| 2.2                                                                                              | Eave facia 2x20cm and eave soffit color painting, 2 coats.           | M              | 12         |                  |                    |
| 2.3                                                                                              | 30 guage Iron sheets                                                 | Pcs            | 14         |                  |                    |
| 2.4                                                                                              | Assorted nails 3", 4", 5"                                            | Kg             | 4          |                  |                    |
| 2.5                                                                                              | Door with secure lockable from both inside and outside 800mmx2100mm  | Pcs            | 1          |                  |                    |
| 2.6                                                                                              | 6" dia PVC waste pipe                                                | m              | 2          |                  |                    |
| 2.7                                                                                              | 4" dia PVC Vent pipe                                                 | m              | 3          |                  |                    |
| 2.8                                                                                              | Hinges & latches                                                     | pcs            | 2          |                  |                    |
|                                                                                                  | <b>SUBTOTAL 2</b>                                                    |                |            |                  |                    |
| <b>3</b>                                                                                         | <b>Construction of reinforced concrete slab</b>                      |                |            |                  |                    |
| 3.1                                                                                              | Cements 50 kg                                                        | bags           | 6          |                  |                    |
| 3.2                                                                                              | Sand                                                                 | Ton            | 1          |                  |                    |
| 3.3                                                                                              | Gravel                                                               | Ton            | 1          |                  |                    |
| 3.4                                                                                              | polythene sheet damp proof membrane under bed                        | m2             | 11         |                  |                    |

|                                   |                                                                                                                                                                |            |           |  |  |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|--|--|
| 3.5                               | Mesh fabric reinforcement ref. No. A142 laid in cover slab with minimum 150 mm side allowance                                                                  | m2         | 11        |  |  |
| 3.6                               | 500x500 dislodging hole slab cover                                                                                                                             | Item       | 1         |  |  |
| 3.7                               | allow visibility signage with donor and IP logos                                                                                                               | item       | 1         |  |  |
| 3.8                               | Allow provision for hand washing facility                                                                                                                      | item       | 1         |  |  |
| 3.9                               | supply and provide solar lamps to each household                                                                                                               | item       | 1         |  |  |
| <b>4</b>                          | <b><u>FLOOD RESISTANCE FEATURERS</u></b>                                                                                                                       | -          | -         |  |  |
| 4.1                               | Raise and stabilize the soil around latrines pit and the structure to minimize the flush floods seeping through the soil to prevent pit and structure collapse | item       | 1         |  |  |
|                                   |                                                                                                                                                                |            |           |  |  |
| <b>SUBTOTAL 3</b>                 |                                                                                                                                                                |            |           |  |  |
| <b>Total cost per Latrine</b>     |                                                                                                                                                                | <b>No.</b> | <b>1</b>  |  |  |
| <b>Total cost for 20 Latrines</b> |                                                                                                                                                                | <b>No.</b> | <b>20</b> |  |  |



#### 4) Planed Timetable

|                                                                            | <b>Date</b>    | <b>Time</b>                |
|----------------------------------------------------------------------------|----------------|----------------------------|
| Deadline for request for any clarifications from the Contracting Authority | 5th July 2026  | From <b>9:00 To 4:00PM</b> |
| Last date on which clarifications are issued by the Contracting Authority  | 6th July 2026  | From <b>9:00 To 4:00PM</b> |
| Deadline for submission of tenders (closing date)                          | 21st JULY 2026 | 4:00 PM                    |
| Tender opening session                                                     | 22nd July 2026 | 10:00 AM                   |
| Contract award                                                             | 26th July 2026 | 10:00 AM                   |
| Contract start                                                             | 26th July 2026 | 10:00 AM                   |

#### 5. CONDITIONS OF CONTRACT

1. All construction works must be inspected and approved by the Project Engineer as complete and fully functional upon completion.
2. Demonstrated experience in similar construction works is mandatory.
3. Goods and services must be delivered in good condition and be available on demand within short notice.
4. The contractor shall be responsible for casual labor for unskilled activities including excavation, trenching, refilling, and on-site transportation by working with local communities for the said casual works.
5. The vendor shall bear liabilities arising from failure to meet delivery and service obligations.
6. Quotations must clearly indicate:

- Delivery timeline
  - Validity period of the offer
  - Preferred payment terms
7. Unsigned quotations will not be accepted

## 6. Documents comprising the Tender.

- Proposal Submission Form duly completed and signed by the bidder.
- Licences/Registrations: Valid registration or operating license permits from the Ministries of public works, Reconstruction & Housing at Federal Government of Somalia and at State level –Jubaland/ BeletHawa District.
- Tax compliance certificate: Submit evidence of valid State tax compliance certificate from Federal, state (Jubaland District Level (BeletHawa District)
- Statement of ownership: The company shall submit a signed public notary document stating the ownership of the company (a list of full names, positions contact details and shares)
- Detailed Company profile that includes a capability statement and an organogram
- List three corporate clients (attach documentary evidence which may include copies of LPOs/Contract issued/Delivery notes/duly authorized client testimonial in the last 4 years.
- Certified/stamped financial bank statements for the past 12 months.
- Work schedule (Detailed work schedule/ Work plan for the activity:) with clear timelines on Project completion times and dates
- CV of the Engineer (s) and technical team who would be supervising the construction works.
- Details of vehicles and machinery owned by the company.
- Organizations Code of Conduct: Must submit a stamped supplier ethical standard form

## 7. BID EVALUATION CRITERIA

Bids will be evaluated using the following weighted evaluation criteria:

|                                                                                                                                               |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Tenderers technical capacity & experience in the region/district (equipment's, workplan and CVs of key-personnels) as per the company profile | 30 Marks / Points |
| Sufficient experience and references from similar projects in the field of assignment                                                         | 30 Marks / Points |
| Financial capacity to fulfil the assignment.( stamped, bank statements attached)                                                              | 20 Marks / Points |
| Tenderers/ Organizations Code of Conduct                                                                                                      | 10 Marks / Points |
| Work schedule (Detailed work schedule/ Work plan for the activity:) with clear timelines on Project completion times and dates                | 10 Marks / Points |



General procurement  
policy.pdf

## 8. SUBMISSION DEADLINE

- All quotations must be submitted **on or before 21st JULY 2026**.
- Only bidder(s) selected for contract award will be notified of the tender results.

## 9. Quotes delivery

Please send your quotes to the following emails addresses: [info@napad-int.org](mailto:info@napad-int.org) on or before **21st JULY 2026**. Late submissions will not be accepted.

Contacts

[Info@napad-int.org](mailto:Info@napad-int.org)